

REQUEST FOR MAPS

(for county or state agencies)

Date _____

County or Agency Name _____

PO # _____

FEIN or AGCY # _____

County Maps			Picked Up	Mailed	Senate District Maps			Picked Up	Mailed
_____ ea.	1" = 1 mile	.....	@\$2.25	@\$5.00	_____ ea.	Large (40x60)	.....	@\$4.25	@\$7.00
_____ ea.	1/2" = 1 mile	.....	@\$1.00	@\$3.75	_____ ea.	Small (20x30)	.....	@\$3.00	@\$5.75
_____ ea.	1/4" = 1 mile	.....	@ .50	@\$3.25					

State Maps			Picked Up	Mailed
_____ ea.	Large (40x60)	.....	@\$3.25	@\$6.00
_____ ea.	Small (20x30)	.....	@\$1.75	@\$4.50
_____ ea.	Small (w/o county routes)	_____	@\$1.50	@\$4.25
_____ ea.	Historic Roads & Trails (18x24)	.....	@\$1.00	@\$3.75

House District Maps			Picked Up	Mailed
_____ ea.	Large (40x60)	.....	@\$4.25	@\$7.00
_____ ea.	Small (20x30)	.....	@\$3.00	@\$5.75

State & County Outline Maps			Picked Up	Mailed
_____ ea.	40x60	.....	@\$2.00	@\$4.75
_____ ea.	20x30	.....	@\$1.00	@\$3.75
_____ ea.	11x17	.....	@ .50	@\$3.25
_____ ea.	8 1/2x11	.....	@ .25	@\$3.00

Congressional District Maps			Picked Up	Mailed
_____ ea.	Large (40x60)	.....	@\$4.25	@\$7.00
_____ ea.	Small (20x30)	.....	@\$3.00	@\$5.75

- | | |
|---------------------|----------------------|
| 1. Autauga _____ | 35. Houston _____ |
| 2. Baldwin _____ | 36. Jackson _____ |
| 3. Barbour _____ | 37. Jefferson _____ |
| 4. Bibb _____ | 38. Lamar _____ |
| 5. Blount _____ | 39. Lauderdale _____ |
| 6. Bullock _____ | 40. Lawrence _____ |
| 7. Butler _____ | 41. Lee _____ |
| 8. Calhoun _____ | 42. Limestone _____ |
| 9. Chambers _____ | 43. Lowndes _____ |
| 10. Cherokee _____ | 44. Macon _____ |
| 11. Chilton _____ | 45. Madison _____ |
| 12. Choctaw _____ | 46. Marengo _____ |
| 13. Clarke _____ | 47. Marion _____ |
| 14. Clay _____ | 48. Marshall _____ |
| 15. Cleburne _____ | 49. Mobile _____ |
| 16. Coffee _____ | 50. Monroe _____ |
| 17. Colbert _____ | 51. Montgomery _____ |
| 18. Conecuh _____ | 52. Morgan _____ |
| 19. Coosa _____ | 53. Perry _____ |
| 20. Covington _____ | 54. Pickens _____ |
| 21. Crenshaw _____ | 55. Pike _____ |
| 22. Cullman _____ | 56. Randolph _____ |
| 23. Dale _____ | 57. Russell _____ |
| 24. Dallas _____ | 58. St. Clair _____ |
| 25. DeKalb _____ | 59. Shelby _____ |
| 26. Elmore _____ | 60. Sumter _____ |
| 27. Escambia _____ | 61. Talladega _____ |
| 28. Etowah _____ | 62. Tallapoosa _____ |
| 29. Fayette _____ | 63. Tuscaloosa _____ |
| 30. Franklin _____ | 64. Walker _____ |
| 31. Geneva _____ | 65. Washington _____ |
| 32. Greene _____ | 66. Wilcox _____ |
| 33. Hale _____ | 67. Winston _____ |
| 34. Henry _____ | |

TOTAL MAPS _____

TOTAL COST _____

Maps will be picked up : _____ **(approximate date)**

Maps should be mailed to :

P. O. Box _____

Print Name _____

Signed _____

Title _____

Phone _____

Alabama Department of Transportation
Attn: Map Sales
Equipment Bureau
1409 Coliseum Blvd.
Montgomery, AL 36110

Phone: (334) 213-2058
FAX: (334) 213-2055
www.dot.state.al.us

(attach additional sheet, if necessary)